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SEP 14 1979

STATE OF OREGON WATER RESOURCES DEPARTMENT

Application for Permit to Appropriate Surface Water

WATER RESOURCES DEPT
SALEM, OREGON

I, MARTIN T. Brooks and Zella R. Brooks

(Name of Applicant)

of..... Box 1 Glendale, ORE. 97442

(Mailing Address)

(City)

State of..... ORC , Phone No. 832-2221

(Zip Code)

do hereby

make application for a permit to appropriate the following described waters of the State of Oregon:

1. The source of the proposed appropriation is... unnamed dug spring.....
....., a tributary of Cow Creek.....2. The point of diversion is to be located ... 215 ft. S and ... 325 ft. E
(N. or S.) (E. or W.)
from the NW corner of Sec. 4

(Public Land Survey Corner)

(If there is more than one point of diversion, each must be described)

..... being within the ... NW 1/4 of the ... NW 1/4 of
Sec. 4 Tp. 33S R. 6W , W.M., in the county of.... Douglas.....
(N. or S.) (E. or W.)

3. Location of area to be irrigated, or place of use if other than irrigation.

Township	Range	Section	List 1/4 1/4 of Section	List use and/or number of acres to be irrigated
33S	6W	4	NW $\frac{1}{4}$ NW $\frac{1}{4}$.27 Ac.

4. The amount of water which the applicant intends to apply to beneficial use is: 0.03.....
cubic feet per second.....

(If water is to be used from more than one source, give quantity from each)

5. The use to which the water is to be applied is Irrigation

6.

DESCRIPTION OF WORKS

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

..... 1/2 hp electric pump, garden hose and 1 rainbird.

If for domestic use state number of families to be supplied

7. Construction work will begin on or before completed

8. Construction work will be completed on or before completed

9. The water will be completely applied to the proposed use on or before completed

Application No. 59328

Permit No. 44643

Remarks: Land to be irrigated is located within Lots 7 & 8
of Gilbertson's Addition to Glendale

+ Martin T Brooks
Signature of Applicant
+ Zella R Brooks

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for

In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before , 19.....

WITNESS my hand this day of , 19.....

Water Resources Director

By

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the
14th day of September , 1979 , at 11:00 o'clock
A.M.

Application No. 59328

Permit No. 44643

Permit to Appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.003 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from an unnamed spring

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is September 14, 1979

Actual construction work shall begin on or before February 7, 1981 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19...81.....

Complete application of the water to the proposed use shall be made on or before October 1, 19...82.....

WITNESS my hand this 7th day of February , 19...80.....


James E. Paxton
Water Resources Director

8HVS