|   | "CERTIFICATE NO. 334                                 | 140                                    |
|---|--|--|
| Application No58849                         | Permit No 44840                                      |  |
|   | TER RESOURCES DEPARTMENT                             |  |
| <b>Application for Permit</b>               | to Appropriate Surface Water                         | IVED                                   |
|   |  |  |
| I, MOCKE, WILMA A. J. SP                    | (Name of Applicant)  (Name of Applicant)  SALEM.     | URCES DE                               |
| f P.O, BOX 134  (Mailing Address)           | DILLARD SALEM.                                       | OREGON                                 |
|   | Phone No. G. 7.9. 51.9.4. do                         |  |
|   | he following described waters of the State of Oregon |  |
| 1. The source of the proposed appropriation | n is lunamed stream and pond.                        | •••••                                  |
| ······,                                     | a tributary of S. Umpqua R.                          | ••••••                                 |
| 2. The point of diversion is to be located  | 420 ft 5 and 530 ft W                                |  |
| rom the E.L. corner of Sec H                | (N. or S.) (E  | . or W.)                               |
|   | (Public Land Survey Corner)                          |  |
|   |  |  |
|   | point of diversion, each must be described)          | •••••••••••••••••••••••••••••••••••••• |
|   |  |  |

| Sec. 29     |                        | 2 6W            | W.M., in the county of Douglas.                   |
|-------------|------------------------|-----------------|---|
|             | (N. or S.)             | (E. or W.)      | , v v =1=1, v v v v v v v v v v v v v v v v v v v |
| 3. Location | of area to be irrigate | ed, or place of | use if other than irrigation                      |

| Township | Range | Section | List ¼ ¼ of Section | List use and/or number<br>of acres to be irrigated |
|----------|-------|---------|---------------------|--|
| 285      | 6W    | .29     | NE \$ SE \$         | 4.0  |
|          |       |         | `                   |  |
|          |       |         |                     |  |
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|          |       |         | ,                   |  |

| 4. The amount of water which the applicant intends to apply to beneficial use is  |
|---|
|   |
| 5. The use to which the water is to be applied is Irngation   |
|   |
| 6. DESCRIPTION OF WORKS   |
| Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system. |
| 1 hp. electric pump. into l"plastic pipe.   |
| use rainbirds.  |
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| If for domestic use state number of families to be supplied   |
| 7. Construction work will begin on or before Completed  |
| 8. Construction work will be completed on or beforeCompleted  |
| 9. The water will be completely applied to the proposed use on or beforeCo.m.f.ke.t.cd  |
| Application No. 58849 Permit No. 44840  |
|   |

| Remarks:.                            |                               |                                |                                   |
|--------------------------------------|-------------------------------|--------------------------------|-----------------------------------|
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|                                      |                               |                                |                                   |
|                                      |                               |                                |                                   |
| ga.                                  |                               | K William K                    | MALDE                             |
|                                      |                               |                                | Signature of Applicant            |
|                                      |                               | 77. 2011                       | 1 Same                            |
|                                      |                               | fulle state in fine            | Signature of Applicant            |
|                                      |                               |                                |                                   |
|                                      |                               |                                |                                   |
| This is to                           | certify that I have examined  | l the foregoing application, t | ogether with the accompanying m   |
|                                      |                               | completion                     |                                   |
| and data, and re                     | eturn the same for            | Completion                     |                                   |
|                                      |                               |                                |                                   |
| WITNES                               | S my hand this 23rd           | day of January                 | 19 80                             |
|                                      |                               | uu y 0 j                       |                                   |
| James                                | E. Sexson                     | Vater Resources Director       |                                   |
|                                      |                               | - /2                           | Jonald R. Buell                   |
| )<br>*                               |                               | 25                             | (                                 |
| 0.<br>11.1                           |                               |                                | DONALD R. BUELL                   |
| <u> </u>                             |                               |                                |                                   |
| 1,1980<br>URCES I                    |                               |                                |                                   |
| rebriores<br>resources<br>lem, oreco |                               |                                |                                   |
| <b>d</b> 50                          |                               |                                |                                   |
| FEB 2<br>R RESO<br>SALEM.            |                               |                                |                                   |
| HE                                   |                               |                                |                                   |
| E E                                  |                               |                                |                                   |
| FEB2<br>Ater resol                   |                               |                                |                                   |
| VINTER<br>SA                         |                               |                                |                                   |
|                                      | ıment was first received in t | he office of the Water Resour  | ces Director at Salem, Oregon, on |
| 20th                                 |                               |                                | 40                                |
|                                      | day of                        | , 19.                          | 79, at//                          |
| AM                                   | //                            |                                |                                   |
|                                      | 58849                         |                                | 44840                             |
|                                      | ハメメルは、                        |                                | AAQAA                             |

| Permit No. 44840 | mit No |  | 44 | 8 | 4 | 0 |  |
|------------------|--------|--|----|---|---|---|--|
|------------------|--------|--|----|---|---|---|--|

| Application | No    | 58849      |  |
|-------------|-------|------------|--|
| Application | 4 V O | . <b>.</b> |  |

## Permit to Appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

| The right herei              | n granted is limi    | ited to the amount of water which can                                 | t be applied to beneficial use and |
|------------------------------|----------------------|---|------------------------------------|
| shall not exceed             | 0,05                 | cubic feet per second measured  | at the point of diversion from the |
| stream, or its equivale      | nt in case of rotate | tion with other water users, fromunr<br>cation No. R-58848, permit No | named stream and reservoir         |
|                              |                      |   |                                    |
| The use to whic              | h this water is to t | be applied is irrigation  |                                    |
|                              |                      |   | •                                  |
|                              |                      |   |                                    |
| If for irrigation            | ı, this appropriati  | ion shall be limited to   | of one cubic foot per second       |
| or its equivalent for ea     | ich acre irrigated.  | and shall be further limite   | ed to a diversion of not           |
| to exceed $2\frac{1}{2}$ acr | e feet per ac        | re for each acre irrigated du   | ring the irrigation                |
| season of each y             | ear                  |   |                                    |
|                              |                      |   |                                    |
|                              |                      |   |                                    |
| ••••••                       |                      |   |                                    |
|                              | 1<br>19<br>19        |   |                                    |
|                              |                      |   |                                    |
| <u></u>                      | •••••                |   |                                    |
|                              |                      |   |                                    |
|                              | •                    | ble rotation system as may be ordere                                  |                                    |
| The priority da              | te of this permit is | sdune.29,1979   |                                    |
| Actual constru               | ction work shall b   | pegin on or beforeMay. 21, 198  | and shall                          |
| thereafter be prosecu        | ted with reasonal    | ble diligence and be completed on or                                  | before October 1, 1982             |
| Complete appli               | cation of the wate   | er to the proposed use shall be made on                               | or before October 1, 19.83         |
| WITNESS my                   | hand this21st        | day of May  | , 19 80                            |