

Application No. 59953

Permit No. 44940

**STATE OF OREGON WATER RESOURCES DEPARTMENT**

**Application for Permit to Appropriate Surface Water**

I, PAUL E WITHEM (Name of Applicant)  
of 2288 Cullison Ave (Mailing Address), GRANT PASS (City)  
State of OR (State), 97526 (Zip Code) Phone No. 476-7827 do hereby

make application for a permit to appropriate the following described waters of the State of Oregon:

- The source of the proposed appropriation is SLATE CREEK, a tributary of APPLEGATE RIVER
- The point of diversion is to be located 150 ft. S (N. or S.) and 750 ft. W (E. or W.) from the E 1/4 corner of SEC 10 (Public Land Survey Corner)

(If there is more than one point of diversion, each must be described)

being within the NE 1/4 of the SE 1/4 of Sec. 10 Tp. 37S R. 7W, W. M., in the county of JOSEPHINE

3. Location of area to be irrigated, or place of use if other than irrigation.

Township	Range	Section	List 1/4 1/4 of Section	List use and/or number of acres to be irrigated
<u>37S</u>	<u>7W</u>	<u>10</u>	<u>NE 1/4 SE 1/4</u>	<u>Domestic water 1/2 ac</u>

4. The amount of water which the applicant intends to apply to beneficial use is .01

cubic feet per second.....

(If water is to be used from more than one source, give quantity from each)

5. The use to which the water is to be applied is dom - including 1/2 AC

6.

DESCRIPTION OF WORKS

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

1/2 H.P. CENTRIFUGAL PUMP WITH PVC DISTRIBUTION PIPE

If for domestic use state number of families to be supplied 1 RES.

7. Construction work will begin on or before MAY 1

8. Construction work will be completed on or before JUNE 1

9. The water will be completely applied to the proposed use on or before JUNE 1

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Remarks:

*This Application is For ONE  
XFS. with A 1/2 AC.*

*Paul Withem*  
Signature of Applicant

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for..... correction and completion

In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before August 11, ....., 1980

WITNESS my hand this 11 day of June, 1980

James E. Sexson Water Resources Director

By *D. R. Buehl*  
for Donald R. Buehl

RECEIVED  
JUN 16 1980  
WATER RESOURCES DEPT  
SALEM, OREGON

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the

*9th* day of *April*, 19 *80*, at *11:00* o'clock

*A* M.

Application No. *59953*

Permit No. *44910*

Application No. 59953

Permit No. 44940

Permit to appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.01 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Slate Creek

The use to which this water is to be applied is domestic use for one family including irrigation of not to exceed 1/2 acre lawn and non-commercial garden

If for irrigation, this appropriation shall be limited to of one cubic foot per second or its equivalent for each acre irrigated

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is April 9, 1980

Actual construction work shall begin on or before July 30, 1981 and shall

thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1982

Complete application of the water to the proposed use shall be made on or before October 1, 1983

WITNESS my hand this 30th day of July, 1980

Handwritten signature of the Water Resources Director