

Application No. 59752

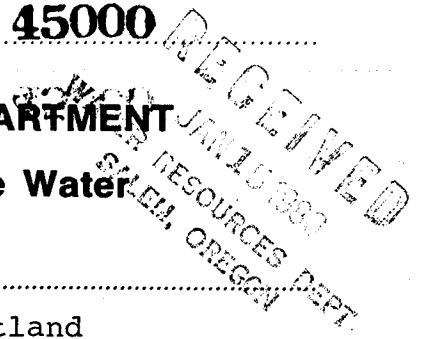
CERTIFICATE NO. 64671

Permit No.

45000

STATE OF OREGON WATER RESOURCES DEPARTMENT

Application for Permit to Appropriate Surface Water



I..... Oregon Department of Fish & Wildlife
(Name of Applicant)

of..... 506 S. W. Mill Street..... Portland
(Mailing Address) (City)

State of..... Oregon..... 97201..... Phone No. 229-5674..... do hereby
(Zip Code)

make application for a permit to appropriate the following described waters of the State of Oregon:

1. The source of the proposed appropriation is..... Salmon River.....

....., a tributary of..... Pacific Ocean.....

2. The point of diversion is to be located..... 75..... ft. N and 290..... ft. W.....
(N. or S.) (E. or W.)

from the..... S 1/4..... corner of..... Sec. 29.....
(Public Land Survey Corner)

..... (If there is more than one point of diversion, each must be described)
.....
.....
.....

..... being within the..... SE..... 1/4 of the..... SW..... 1/4 of
Sec. 29..... Tp. 6S..... R. 10W....., W.M., in the county of..... Lincoln.....

3. Location of area to be irrigated, or place of use if other than irrigation.

Township	Range	Section	List 1/4 of Section	List use and/or number of acres to be irrigated
6S	10W	29	SE 1/4 SW 1/4	

4. The amount of water which the applicant intends to apply to beneficial use is 16.5.....
cubic feet per second.....
(If water is to be used from more than one source, give quantity from each)

5. The use to which the water is to be applied is fish rearing.....

6.

DESCRIPTION OF WORKS

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

If for domestic use state number of families to be supplied

7. Construction work will begin on or before completed Sept. 1976.....

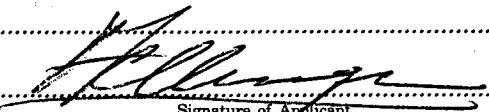
8. Construction work will be completed on or before November 1976.....

9. The water will be completely applied to the proposed use on or before.....

Application No. 59752.....

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Remarks: This application is in addition to Permit No. 37769
to bring water being used at Salmon River Hatchery to the 30
cfs originally requested.



Signature of Applicant

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for.....

In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before, 19.....

WITNESS my hand this day of....., 19.....

Water Resources Director

By

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the

5th day of FEBRUARY, 1980, at 8:00 o'clock
A.M.

Application No. 59752

Permit No. 45000

\$2000

Permit to Appropriate the Public Waters of the State of Oregon

45000

42000

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 16.5 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Salmon River

The use to which this water is to be applied is fish rearing

If for irrigation, this appropriation shall be limited to of one cubic foot per second or its equivalent for each acre irrigated

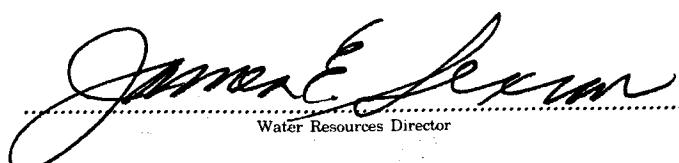
and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is February 5, 1980

Actual construction work shall begin on or before August 25, 1981 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19....82.....

Complete application of the water to the proposed use shall be made on or before October 1, 19....83.....

WITNESS my hand this 25th day of August , 19....80.....


James E. Lexon
Water Resources Director