	/ CERTIFICATE NO.	4	450
Application No	60001	Permit	No

## STATE OF OREGON WATER RESOURCES DEPARTMENT Application for Permit to Appropriate Surface Water

<i>I,</i>	Oscar L. Wi	ngard	•••••	•••••	ે જે	y Os
	Rt. 1 Box 2	237	(Name of Applicar	10)	Enterprise	
State of		Mailing Address) 97828 (Zip Code)	Phone No	426 3046	(City)	do hereb
					rs of the State of	
1. The so	ource of the pro	posed appropriatio	n isWeave	r Creek		•••••
	•••••		, a tributary of	Wallo	wa River	
2. The po	int of diversion $\frac{1}{4}$	is to be located		S •	ed1320 ft.	W ◆ (E. or W.)
from the	·= CC	n ner 01			Corner)	
••••••	••••••	(If there is more than on	e point of diversion, each	h must be described)	••••••	
***************************************	•		•••••••••••••••••••••••••••••••••••••••	••••••••		
•••••••••••••••••	`					
Sec 17	<i>Tp.</i> 2	S. R. 44 F. N. or S.) (E. c	Ge, W. M., i	n the county of		
Township	Range	Section	List ¼ ¼ of	Section	List use and/or no of acres to be irri	
2 S.	44 E.	8	SWł SEł		36.2	
	-	17	NW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>c</sub>		17.7	•
		17	NE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub>		19.1	
× .	V	y e	<i>5</i>	Total -	73.0	
	161 Burgara					
						-

				•
4. The amount of wa	ter which the applicant intend	ls to apply to beneficial use	is 1,22	
	(If water is to be used fr			
· •	(If water is to be used fro	om more than one source, give quantity	from each)	
5. The use to which t	he water is to be applied is	Supplimental Irrigat	ti on	
<i>6.</i>	DESCRIPTION	OF WORKS		
clude dimensions and typ tch or pipeline, size and t stribution system.	pe of construction of diversion ype of pump and motor, type of	dam and headgate, lengt firrigation system to adeq	h and dimensions of su uately describe the prope	oply osed
Gravity flow wit	h a fall of approx. 200	) feet		
	300' 6" PVC to 2400' 5"			
	<i>17</i>		<b>.</b>	
a 5			3	•••••
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		••••••		•••••
for domestic use state nu	mber of families to be supplied	<i>I</i>		
	k will begin on or before			
	k will be completed on or befor			
9. The water will be	completely applied to the prop	oosed use on or before	ay 1983	
,			45050	
Application No	0034	Permit No	45050	

	d by the watermaster with the applicant present
	Jobert W. WEBow
×.	
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	× (1) - 1
	X () Signature of Applicant
•	
	·
	the foregoing application, together with the accompanying mo
lata, and return the same for	
In order to retain its priority this app	lication must be returned to the Water Resources Director w
	·
ctions on or before	, 19
WITNESS my hand this d	lay of, 19
	ater Resources Director
,	•
	By
	•
This instrument was first received in the	e office of the Water Resources Director at Salem, Oregon, on t
14th day of april	, 19 80 , at 11:00 o'clo
•	0000
M. cation No60034	45050

## Permit to Appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

The right herein granted is limited to the amount of u	vater which can be applied to beneficial use and
shall not exceed1.22 cubic feet per sec	ond measured at the point of diversion from the
stream, or its equivalent in case of rotation with other water us	ers, from Weaver Creek
The use to which this water is to be applied is	
	6
If for irrigation, this appropriation shall be limited to	
or its equivalent for each acre irrigated and shall be furt	her.limited.to.a.diversion.of.not.to.
exceed 3½ acre feet per acre for each acre in	rigated.during.theirrigationseason.
of.each.year,	
	· · · · · · · · · · · · · · · · · · ·
and shall be subject to such reasonable rotation system as	may be ordered by the proper state officer.
The priority date of this permit is	April 14, 1980
Actual construction work shall begin on or before	September 19, 1981 and shall
thereafter be prosecuted with reasonable diligence and be c	ompleted on or before October 1, 19.82
Complete application of the water to the proposed use sh	hall be made on or before October 1, 19.83
WITNESS my hand this 19th day of	September 19 80

Mile Skum
Water Resources Director