APPLICATION FOR A PERMIT

To Appropriate the Public Waters of the State of Oregon

I	*	Chas. W Val	en tine			•
•			(Name of Ap)			
of	`	Heppner (Bostoffice)	,	County of	Mor	OW
State o	f	(Postoffice) Oregon	., do hereby mak	ce application fo	or a permit to	o appropriate the
followi	ng described	public waters of the L	State of Oregon :	subject to exist	ing rights:	
If	the applican	t is a corporation, gi	ve date and plac	e of incorporati	on	·
				W477am	Omonie	***************************************
1.	The source of	of the proposed appro	priation is			
tributa	ry of			Columbia	River	
2.	The amount	of water which the ap	oplicant intends t	o apply to benef	icial use is	
***********		cubic feet per sec		to irrigate		
3.	The use to	which the water is to	o be applied is			·
		Irrigation		(In	rrigation, power,	mining, manufacturing,
domestic	supplies, etc.)					
4.	The point of	diversion is located.	1216 ft. sout	h & 958 ft.	est of the	centre of Sec
	7. Tp	2 South, Range 26	East W.M. (Give	distance and bearing	g to section corne	r)
*************			•••••	••		***************************************
_	vithin the	(Give smallest legal su	bdivision)	Sec7	, Tp	2 S (No. N. or S.)
(N	(o. E. or W.)	., W. M., in the county	7 07			
5.	The	ditch (Main ditch, cana	l or pipe line)	to be	1.3	
miles ir	ı lenath, term	inating in the		of Sec	6 _T	, 2 \$
		(Small	lest legal subdivision)			(No. N. or S.)
R	E. or W.)	M., the proposed local	ttion being shown	throughout on	the accompan	ying map.
		f the ditch, canal or				
	•					

		DES	SCRIPTION OF	WORKS		
Divers	ion Works-	_				
		of dam12	feet length	abou	t 100 foot	longth at hottom
						-
	Concrete	material to be used an	top of dam. I	imensions 45	* X 55 *	(Loose rock, concrete,
masonry,	rock and brush,	timber crib, etc., wasteway	over or around dam)		***************************************	·
	(h) December	otion of headgate	One wooden al			
	(0) Descrip	onon of neadgate	(Timber,	concrete, etc., numbe	r and size of ope	nings)
			·····			·····

^{*} A different form of application is provided where storage works are contemplated. These forms can be secured without charge, together with instructions, by addressing the State Engineer, Salem, Oregon.

Give dim	iensions a	t each p	oint of cana	l where	materially o	changed is	n size, statir	ng miles
ite. At h	eadgate: V	Vidth on	top (at wat	er line)	3	f	eet; width or	n bottom
feet	; depth of	water	<u> </u>	feet,	; grade		feet fall	l per one
et.								
feet	t; width or	n bottom	·1	fe	et; depth of	water	• 7	feet,
•	feet j	fall per	one thousan	d feet.				
	**					••••••		
	*************		·····					
דאו חווס	EOLI OW	TNC IN	TOPM A TIO	N WHEE	RETHEW	ATER IS	USED FOR	······································
	FOLLOW	ING III	ronmario	W WILLI	ve ine w	11111111		••
		1 has a to	stal awar of		23.5		aemos locates	l in oacl
al subdivi	sion, as fol SW ¹ Sec	nows:	Give area of lar	d in each sm	nallest legal sub			rrigate.)
SW4	11	#	**	10	1			
SE	10		#			2.2 H		
				• • • • • • • • • • • • • • • • • • • •				
	••••						· 	
NING, MA	NUFACTUR	•					•	
) Total a	mount of	power to	be developed	l		tì	heoretical hor	rsepower
			• •			be develop	oed	
, 	, 							
) Such u	orks to be	:located	in			of	Sec	
· .	R		, W. M.	(Legal sub	division)			
				?				
, 20 10 111								
	name strea	am and l	ocate voint (
) If so, 1	name stred Sec							
) If so, 1	, Sec		, 2	[p(No.	N. or S.)	, R	No. E. or W.)	, W. M
() If 80, 1 () The us	, Sece to which	power i	s to be appli	(No.	N. or S.)	, R	No. E. or W.)	, W. M
	IN THE land to b al subdivi NW2 01 SW2 SE NING, MA) Total a) Total a) Total f) The na	Give dimensions and the At headgate: We have feet; depth of the feet; width of feet; width of feet; width of subdivision, as for the feet feet; with the feet; with the feet; width of fee	Give dimensions at each pote. At headgate: Width on feet; depth of water set. At	Give dimensions at each point of cana ite. At headgate: Width on top (at wat feet; depth of water it. At	Give dimensions at each point of canal where stee. At headgate: Width on top (at water line)	Give dimensions at each point of canal where materially of the tensions at each point of canal where materially of the tensions at each point of canal where materially of the tensions at each point of canal where materially of the tensions at each point of canal where materially of the tensions at each point of the tension of tension of tension of tension of tension of tension o	Give dimensions at each point of canal where materially changed in the At headgate: Width on top (at water line)	Give dimensions at each point of canal where materially changed in size, statistic. At headgate: Width on top (at water line)

11. To	supply the city of	
(Name of		f, and ar
•	opulation ofin 19	-
	(Answer questions 12, 13, 14 and 15 in	n all cases)
12. Est	timated cost of proposed works, \$ 500.00	·
	nstruction work will begin on or before	Jan. 1st. 1921
	nstruction work will be completed on or before	
	e water will be completely applied to the proposed	
200		May 1st, 1921
Dunlica	te maps of the proposed ditch or other works, prep	
-	Board, accompany this application.	·
state Water		Charles W Valentine
		(Name of applicant)
•	in the presence of us as witnesses:	Tamma and Out
(1)	Clarence Hickey	Heppner, Ore. (Address of Witness)
(2)	C E Woodson	Heppner, Oregon
(,,,		
• •	(Name)	(Address of Witness)
• •		(Address of Witness) cout 0.8 miles of the ditch emit the present ditch would of the Swi said Sec. 6 around Sec. 6.
• •	The dam & headworks are in and also at (See Permit #) Under this pe be continued from a point in the SE as shown on the map to the NW of SW 1	(Address of Witness) cout 0.8 miles of the ditch emit the present ditch would of the Swi said Sec. 6 around Sec. 6. of water right in State Record
Remark	The dam & headworks are in and also at (See Permit #) Under this pe be continued from a point in the SE of as shown on the map to the NW of SW 1. NOTE: See Marion Evans' certificate of Water Right Certificates vol. 1 pages	(Address of Witness) cout 0.8 miles of the ditch emit the present ditch would of the SW1 said Sec. 6 around Sec. 6. If water right in State Record te 136.
Remark	The dam & headworks are in and also at (See Permit #) Under this pe be continued from a point in the SE as shown on the map to the NW of SW 1	(Address of Witness) cout 0.8 miles of the ditch mit the present ditch would of the Swi said Sec. 6 around Sec. 6. of water right in State Record ee 136.
Remark	The dam & headworks are in and also at (See Permit #) Under this permit #) Under this permit in the SE of as shown on the map to the NW of SW of Water Right Certificates vol. 1 pages of water Right Certificates vol. 2 pages of water Right Certificates vol. 2 pages of water Right Certificates vol. 2 pages of water Right Certificates vol. 3 pages of water Right Certificates vol. 4 pages of water Right C	(Address of Witness) cout 0.8 miles of the ditch emit the present ditch would of the Swi said Sec. 6 around Sec. 6. of water right in State Record ee 136.
Remark	The dam & headworks are in and also at (See Permit #) Under this pe be continued from a point in the SET of as shown on the map to the NWT of SWT NOTE: See Marion Evans' certificate of Water Right Certificates vol. 1 pag	(Address of Witness) cout 0.8 miles of the ditch emit the present ditch would of the Swi said Sec. 6 around Sec. 6. of water right in State Record ee 136.
Remark	The dam & headworks are in and also at (See Permit #) Under this permit #) Under this permit # as shown on the map to the NW1 of SW1 NOTE: See Marion Evans' certificate of Water Right Certificates vol. 1 pages	(Address of Witness) cout 0.8 miles of the ditch emit the present ditch would of the Swi said Sec. 6 around Sec. 6. of water right in State Record ee 136.
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Remark STATE OF County This is	The dam & headworks are in and also at (See Permit #) Under this permit #) Under this permit # as shown on the map to the NW1 of SW1 NOTE: See Marion Evans' certificate of Water Right Certificates vol. 1 pages of Water Right Certificates vol. 1 pages of Water Right Certificates vol. 2 pages of Water Right Certificates vol. 3 pages of Water Right Certificates vol. 3 pages of Water Right Certificates vol. 3 pages of Water Right Certificates vol. 4 pages of Water Right Certificates vol. 3 pages of Water Right Certificates vol. 4 pages of Water Right Certificates vo	(Address of Witness) cout 0.8 miles of the ditch mit the present ditch would If the Swi said Sec. 6 around Sec. 6. If water right in State Record to 136.
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Application	Nο	7192
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Permit No. 4528

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

District No
This instrument was first received in the office of the State Engineer at
Salem, Oregon, on the day
of April , 19 20,
at
Returned to applicant for correction
Corrected application received
Approved:
Apr 20 1920
Recorded in Book No. 16 of
Permits, on Page 4528
Percy A Cupper
1 map RS State Engineer.
\$6 _• 52

STATE OF OREGON,] County of Marion, ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions: If for irrigation, this appropriation shall be limited to

one-eightieth of one cubic foot per second, or its equivalent to such reasonable rotation system as may be ordered by th	t, for each acre irrigated, and shall be subject the proper state officer.
The right to the use of water herein granted	is limited to irrigation purposes.
The amount of water appropriated shall be limited to	the amount which can be applied to beneficial
use and not to exceedcub	ic feet per second, or its equivalent in case of
	April 5, 1920
rotation. The priority date of this permit is	
Actual construction work shall begin on or before	April 20, 1921 and shall
thereafter be prosecuted with reasonable diligence and be	completed on or before
•	June 1, 1922
Complete application of the water to the proposed use	shall be made on or before
	October 1, 1923
WITNESS my hand this day of	April, 1920
	Percy A Cupper

Permits for power development are subject to the limitation of franchise as provided in Section 6633, Lord's Oregon Laws, and the payment of annual fees as provided in Chapter 213, Session Laws of 1915.