

Application No. 61345

Permit No. 45750

## STATE OF OREGON WATER RESOURCES DEPARTMENT

## Application for Permit to Appropriate Surface Water MAR 11 1981

WATER RESOURCES DEPT  
SALEM, OREGONI, Gordon S. McDonald.....  
(Name of Applicant)of..... Kimberly.....  
(Mailing Address) (City)State of Oregon..... 97848..... Phone No. 934-2700..... do hereby  
(Zip Code)

make application for a permit to appropriate the following described waters of the State of Oregon:

1. The source of the proposed appropriation is unnamed springs no. 1 &amp; no. 2

trib. unnamed draw....., a tributary of North Fork John Day River.....  
SPRING #12. The point of diversion is to be located 1100 ft. S. .... and 1140 ft. E.  
(N. or S.) (E. or W.)from the NW corner of Section 12 being within the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$   
(Public Land Survey Corner)of Section 12, T. 9 S., R. 26 E., W.M.  
(If there is more than one point of diversion, each must be described)

SPRING #2 is to be located 1540 ft S and 1450 ft E from the NW corner of

Section 12.....

..... being within the SE .....  $\frac{1}{4}$  of the NW .....  $\frac{1}{4}$  of  
Sec. 12 ..... Tp. 9 S. .... R. 26 E. ...., W.M., in the county of Grant  
(N. or S.) (E. or W.)

3. Location of area to be irrigated, or place of use if other than irrigation.

Township	Range	Section	List $\frac{1}{4}$ $\frac{1}{4}$ of Section	List use and/or number of acres to be irrigated
SPRING #1 9 S	26 E	12	SE $\frac{1}{4}$ NW $\frac{1}{4}$	stock
SPRING #2 9 S	26 E	12	SE $\frac{1}{4}$ NW $\frac{1}{4}$	domestic + lawn & garden

Form 690-1-0-1-77

ASSIGNED. See Misc. Rec., Vol. 7 page 2444

ASSIGNED. See Misc. Rec., Vol. 7 page 2457

ASSIGNED. See Misc. Rec., Vol.

7 Page 3204

4. The amount of water which the applicant intends to apply to beneficial use is ..... 0.06 ..  
SPRING SPRING  
cubic feet per second..... being ..... #1--0.05 and ..... #2-- 0.01 ..  
(If water is to be used from more than one source, give quantity from each)

5. The use to which the water is to be applied is .... Spring no.2 -domestic including  $\frac{1}{2}$  acre lawn and garden. Spring #1-stock

6.

**DESCRIPTION OF WORKS**

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

Spring no.2 : 1 inch PVC pipe, gravity to house.....

Spring no.1 : 3 inch aluminum pipe to stock tanks, gravity.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

If for domestic use state number of families to be supplied..... one.....

7. Construction work will begin on or before..... Completed.....

8. Construction work will be completed on or before..... Completed.....

9. The water will be completely applied to the proposed use on or before..... Completed.....

Application No. ....

61345

Permit No. ....

45750

REC'D BY C.R.S.

*Remarks:*.....

STOCKWATER: 150 cattle and 40 deer

on map, house refers to location of house and  $\frac{1}{2}$  acre lawn and garden

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

X.....*James E. Sexson*

Signature of Applicant

*This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for.....correction..and..completion.....*

*In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before ....June 20,....., 19..81.....*

*WITNESS my hand this ....20..... day of....April....., 1981.....*

.....*James E. Sexson*..... Water Resources Director

By .....*Stephen C. Brown*.....

Stephen C. Brown

RECEIVED

JUN 12 1981

WATER RESOURCES DEPT  
SALEM, OREGON

*This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the*

.....*11..... day of .....March....., 19.81....., at .....8:00 o'clock*

*A.M.*

Application No.....*61345*.....

Permit No.....*45750*.....

*72820*

Application No.....

61345

Permit No.....

45750

## Permit to Appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed ..... 0.03 ..... cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from two springs.....

The use to which this water is to be applied is ..... stock and domestic for one family including irrigation of not to exceed  $\frac{1}{2}$  acre lawn and non-commercial garden, being 0.02 cfs from Spring 1 for stock and 0.01 cfs from Spring 2 for domestic.....

If for irrigation, this appropriation shall be limited to ..... of one cubic foot per second or its equivalent for each acre irrigated.....

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is ..... March 11, 1981 .....

Actual construction work shall begin on or before ..... June 15, 1982 ..... and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19.....<sup>83</sup>

Complete application of the water to the proposed use shall be made on or before October 1, 19.....<sup>84</sup>

WITNESS my hand this ..... 15th ..... day of ..... June ..... , 19.....<sup>81</sup>

James E. Pearson  
Water Resources Director

544 S