

Application No. 60342

Permit No. 45835

STATE OF OREGON WATER RESOURCES DEPARTMENT

Application for Permit to Appropriate Surface Water

RECEIVED
JUL 11 1980
WATER RESOURCES DEPT
SALEM, OREGON.

I, THE CONFEDERATED TRIBES OF WARM SPRINGS INDIAN RESERVATION

(Name of Applicant)

of BOX C

WARM SPRINGS

(Mailing Address)

(City)

State of OREGON

97761

(Zip Code)

Phone No. (503) 553 1161

do hereby

make application for a permit to appropriate the following described waters of the State of Oregon:

1. The source of the proposed appropriation is CAMPBELL CREEK

, a tributary of THE DESCHUTES

2. The point of diversion is to be located 70 ft. N and 1230 ft. W

(N. or S.)

(E. or W.)

from the E $\frac{1}{2}$ corner of Sec. 7 T 10 S R 13 E W.M.

(Public Land Survey Corner)

(If there is more than one point of diversion, each must be described)

being within the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of
Sec. 7 Tp. 10 S R. 13 E, W. M., in the county of JEFFERSON
(N. or S.) (E. or W.)

3. Location of area to be irrigated, or place of use if other than irrigation.

Township	Range	Section	List $\frac{1}{4}$ $\frac{1}{4}$ of Section	List use and/or number of acres to be irrigated
10S	12 E	1	L. 10 (NE $\frac{1}{4}$, SE $\frac{1}{4}$)	0.3
10S	12E	1	L13 (SE $\frac{1}{4}$, SE $\frac{1}{4}$)	50.2
10S	12 E	12	L10 (NE $\frac{1}{4}$, SE $\frac{1}{4}$)	24.3
10 S	12E	12	L. 12 (SE $\frac{1}{4}$, SE $\frac{1}{4}$)	4.3 3.4
10 S	13 E	6	L. 6 (NW $\frac{1}{4}$, SW $\frac{1}{4}$)	0.4
10 S	13E	6	L. 7 (SW $\frac{1}{4}$, SW $\frac{1}{4}$)	12.4
10s	13 E	7	SW $\frac{1}{4}$, NE $\frac{1}{4}$	0.8
10 S	13 E	7	L. 1 (NW $\frac{1}{4}$, NW $\frac{1}{4}$)	26.9
10 S	13 E	7	L. 2 (SW $\frac{1}{4}$, NW $\frac{1}{4}$)	17.2
10 S	13 E	7	SE $\frac{1}{4}$, NW $\frac{1}{4}$	15.2
10 S	12 E	12	L. 6 (NE $\frac{1}{4}$, NE $\frac{1}{4}$)	56.1
10 S	12 E	12	L. 7 (NW $\frac{1}{4}$, NE $\frac{1}{4}$)	2.2
10S	12 E	12	L. 8 (SW $\frac{1}{4}$, NE $\frac{1}{4}$)	1.5
10S	12 E	12	L. 9 (SE $\frac{1}{4}$, NE $\frac{1}{4}$)	51.2 (Total = 262.1)

4. The amount of water which the applicant intends to apply to beneficial use is ~~5.26~~ **6.55**

cubic feet per second.....
(If water is to be used from more than one source, give quantity from each)

5. The use to which the water is to be applied is **Supplemental Irrigation**

6.

DESCRIPTION OF WORKS

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

**CONCRETE DIVERSION DAM, WATER DITCHED TO FARM
AND USED ON SHARED AREAS SHOWN ON ATTACHED MAP.**

SEE ATTACHED EQUIPMENT LIST.

If for domestic use state number of families to be supplied **N/A**

7. Construction work will begin on or before **COMPLETE**

8. Construction work will be completed on or before **N/A**

9. The water will be completely applied to the proposed use on or before **COMPLETE**

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9-4-79

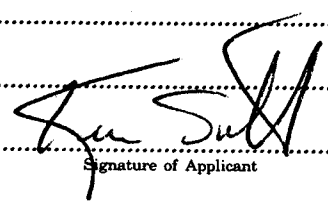
EXHIBIT "B"

Irrigation equipment that is included in the sale of the Warm Springs Ranch.

1. One 20 h.p. Fairbanks Morris Motor, Serial #F215399 and a Fairbanks Morris centrifugal pump, Serial #K59396.
2. One 25 h.p. G.E. Motor, Serial #CBJ330436 and a Rainflow centrifugal pump, Serial #10229.
3. One 30 h.p. G.E. Motor, Serial #BEJ212442 and a Rainflow centrifugal pump, Serial #12915.
4. 3040 feet of 4 inch aluminium mainline.
5. 660 feet of 5 inch aluminium mainline.
6. 6020 feet of 3 inch aluminium lateral line including sprinkler heads.
7. One 1/4 mile irrigation wheel line.
8. Two galvanized grain bins for storage.

EXHIBIT "B"

Remarks: SUPPLEMENTAL TO CERTIFICATE 21767 & 26830 & PERMIT 41276

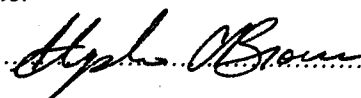
X 
Signature of Applicant

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for.....correction and completion.....

In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before ~~May 20,~~ July 28, 1981, 19 81

WITNESS my hand this ~~20~~ day of ~~March~~, 19 81
28 May 1981

James E. Sexson Water Resources Director

By 

Stephen C. Brown

WATER RESOURCES DEPT
SALEM, OREGON
APR 22 1981
RECEIVED
JUN 23 1981
WATER RESOURCES DEPT
SALEM, OREGON

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the

11th day of July, 19 80, at 8:00 o'clock
A.M.

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42832

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Permit to appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same **SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD** and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 6.55 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Campbell Creek

The use to which this water is to be applied is supplemental irrigation

If for irrigation, this appropriation shall be limited to 1/40th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 acre-feet per acre for each acre irrigated during the irrigation season of each year, provided further that the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein.

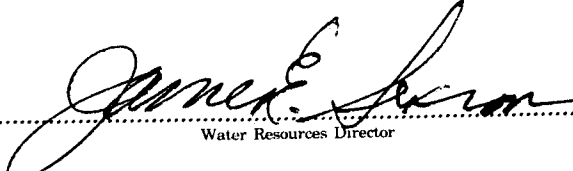
and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is July 11, 1980 for 5.26 cfs, April 22, 1981 for 1.02 cfs and June 23, 1981 for 0.27 cfs

Actual construction work shall begin on or before July 27, 1982 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1983

Complete application of the water to the proposed use shall be made on or before October 1, 1984

WITNESS my hand this 27th day of July, 1981


Water Resources Director

BY 5