

"CERTIFICATE NO. 56964"

Application No. 62036

Permit No. 45969

STATE OF OREGON WATER RESOURCES DEPARTMENT

RECEIVED

AUG 3 1981

Application for Permit to Appropriate Surface Water RESOURCES DEPT SALEM, OREGON

I, J.R. HARRIS (Name of Applicant)

of P.O. Box 898 (Mailing Address), Roseburg, (City)

State of OREGON (Zip Code) 97470 Phone No. 672-3388 do hereby

make application for a permit to appropriate the following described waters of the State of Oregon:

1. The source of the proposed appropriation is South Deer Creek, a tributary of Deer Creek

2. The point of diversion is to be located #1 210 N. #1 950 #2 720 ft. and #2 1430 ft. W (N. or S.) (E. or W.) from the SE corner of S. 31 (Public Land Survey Corner)

(If there is more than one point of diversion, each must be described)

being within the #2 SW SE #1 SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 31 Tp. 27S R. 4W, W.M., in the county of DOUGLAS (N. or S.) (E. or W.)

3. Location of area to be irrigated, or place of use if other than irrigation.

Township	Range	Section	List $\frac{1}{4}$ $\frac{1}{4}$ of Section	List use and/or number of acres to be irrigated
27S	4W	31	SW $\frac{1}{4}$ SE $\frac{1}{4}$	Domestic
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	Domestic

4. The amount of water which the applicant intends to apply to beneficial use is 0.005/11

cubic feet per second.....
(If water is to be used from more than one source, give quantity from each)

5. The use to which the water is to be applied is Domestic

6. DESCRIPTION OF WORKS

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

2 1/2 H.P. electric

If for domestic use state number of families to be supplied 2

7. Construction work will begin on or before STARTED

8. Construction work will be completed on or before 10-1-82

9. The water will be completely applied to the proposed use on or before 10-1-83

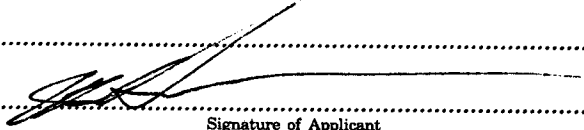
Application No. 62036

Permit No. 45969

70000

Remarks:

LEGAL DESCRIPTION FILED UNDER
APPLICATION NO. 61690



Signature of Applicant

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for.....

In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before, 19.....

WITNESS my hand this day of, 19.....

Water Resources Director

By

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the

3rd day of August, 19 81, at 8:30 o'clock

A.M.

Application No. 62036

Permit No. 45969

12088

Application No. 62036

Permit No. 45969

Permit to appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.01 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from South Deer Creek

The use to which this water is to be applied is domestic for two families

If for irrigation, this appropriation shall be limited to ----- of one cubic foot per second or its equivalent for each acre irrigated

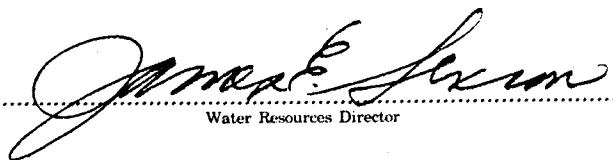
and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is August 3, 1981 for 0.005 cfs and August 27, 1981 for 0.005 cfs

Actual construction work shall begin on or before September 10, 1982 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1983

Complete application of the water to the proposed use shall be made on or before October 1, 1984

WITNESS my hand this 10th day of September, 1981


Water Resources Director