



# STATE OF OREGON

DOUGLAS COUNTY

## PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined Application 60596 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions

This permit is issued to William J. and Wanda Cranford of 513 South Calapooya, Sutherlin, Oregon 97479, Phone 459-4555, for the use of the waters of an unnamed reservoir to be constructed under Application R-60595, Permit R-8314, a tributary of Sutherlin Creek, for the purpose of supplemental irrigation; that the priority of the right dates from September 8, 1980 and is limited to the amount of water which can be applied to beneficial use and shall not exceed 1.0 acre-foot of stored water only

The POINT OF DIVERSION is to be located: 800 feet north and 4,220 feet west from the southeast corner of Section 20, being within the SW 1/4 SW 1/4 of Section 20, Township 25 South, Range 5 West, WM, in the county of Douglas.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to two and one-half acre-feet per acre for each acre irrigated during the irrigation season of each year from storage in reservoir to be constructed under Permit R-8313, provided further that the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein.

A description of the place of use under the permit, and to which such right is appurtenant, is as follows

Township 25 South	Range 5 West, WM	Section 20	SW 1/4	SW 1/4	0.9 acre
			SE 1/4	SW 1/4	1.6 acres

Actual construction work shall begin on or before January 18, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1983.

Complete application of the water to the proposed use shall be made on or before October 1, 1984.

WITNESS my hand this 18th day of January, 1982.

/s/ JAMES E. SEXSON

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WATER RESOURCES DIRECTOR

Application 60596

Permit 46108

"CERTIFICATE NO. 66254"