



STATE OF OREGON

CERTIFICATE NO. 52056

JOSEPHINE COUNTY

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 61794 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to Wm. C. Perry of 4477 Jumpoff Joe Road, Grants Pass, Oregon 97526, phone 474-1302, for the use of the waters of Jumpoff Joe Creek, a tributary of Rogue River, for the PURPOSE of irrigation; that the PRIORITY OF THE RIGHT dates from June 15, 1981, and is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.01 cubic foot per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users.

The POINT OF DIVERSION is to be LOCATED: 1,770 feet South and 1,260 feet East from the Northwest Corner of Section 4, being within the SW 1/4 NW 1/4 of Section 4, Township 35 South, Range 5 West, WM, in the County of Josephine.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 35 South	Range 5 West, WM	Section 4	SW 1/4	NW 1/4	0.7 acre
			SE 1/4	NW 1/4	0.06 acre

The AMOUNT OF WATER used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, from direct flow and shall be further limited to a diversion of not to exceed four and one-half acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Actual construction work shall begin on or before March 2, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1983.

Complete application of the water to the proposed use shall be made on or before October 1, 1984.

WITNESS my hand this 2nd day of March, 1982.

/s/ JAMES E. SEXSON
WATER RESOURCES DIRECTOR