

STATE OF OREGON

DOUGLAS COUNTY

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 61915 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to Wayne E. Stauffer of Route 1 West, Box 390, Eikton, Oregon 97436, phone 587-4381, for the use of the waters of Umpqua River, for the PURPOSE of irrigations that the PRIORITY OF THE RIGHT dates from July 17, 1981, and is limited to the amount of water which can be applied to beneficial use and shall not exceed <u>0.13</u> cubic foot per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users.

The POINT OF DIVERSION is to be LOCATED: 3,800 feet South and 2,200 feet East from the Northwest Corner of Edward Spicer DLC #39, being within the NW 1/4 SE 1/4 of Section 8, Township 22 South, Range 9 West, WM, in the County of Douglas.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 22 South Range 9 West, WM Section 8 SE 1/4 NE 1/4 4.0 acres NE 1/4 SE 1/4 5.0 acres

NE 1/4 SE 1/4 3.0 acres
NW 1/4 SE 1/4 1.0 acre

The AMOUNT OF WATER used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, from direct flow and shall be further limited to a diversion of not to exceed two and one-half acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Actual construction work shall begin on or before Merch 9, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1983.

Complete application of the water to the proposed use shall be made on or before October i, 1984.

WITNESS my hand this 9th day of March, 1982.

/8/ JAMES E, SEXSON
WATER RESOURCES DIRECTOR

PERMIT **46269**