

## STATE OF OREGON

ASSIGNED, See Misc, Rec., Vol. 6 Page 32 FLACKAMAS COUNTY

## PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 61928 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to John A. Shoberg of 19229 South Neil Road, Estacada, Oregon 97023, phone 631-2935, for the use of the waters of Clear Creek, a tributary of Clackamas River, for the PURPOSE of irrigations that the PRIORITY OF THE RIGHT dates from July 28, 1981, and is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.013 cubic foot per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users.

The POINT OF DIVERSION is to be LOCATED: 240 feet North and 180 feet West from the South Corner of Lot 17, Cederhurst #2, being within the NE 1/4 NW 1/4 of Section 10, Township 3 South, Range 3 East, WM, in the County of Clackemas.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 3 South Range 3 East, WM Section 10 NE 1/4 NW 1/4 1.0 acre

The AMOUNT OF WATER used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, from direct flow and shall be further limited to a diversion of not to exceed two and one-half acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Actual construction work shall begin on or before March 9, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1983.

Complete application of the water to the proposed use shall be made on or before October 1, 1984.

WITNESS my hand this 9th day of March, 1982.

/s/ JAMES E. SEXSON
WATER RESOURCES DIRECTOR

PERMIT 46272

**APPLICATION 61928** 

"CERTIFICATE NO. 106258"