



STATE OF OREGON

JACKSON COUNTY

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 62033 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to Al M. Morse of 21612 Antloch Road, Central Point, Oregon 97502, phone 826-5596, for the use of the waters of East Evans Creek, a tributary of Evans Creek, for the PURPOSE of irrigation and stock use, being 0.1 cubic foot per second for irrigation, and 0.005 cfs for stock use; that the PRIORITY OF THE RIGHT dates from July 31, 1981, and is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.105 cfs measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users.

The POINT OF DIVERSION is to be LOCATED: 1,233 feet West from the N 1/4 Corner of Section 21, being within the NE 1/4 NW 1/4 of Section 21, Township 34 South, Range 2 West, WM, in the County of Jackson.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 34 South Range 2 West, WM Section 21 NE 1/4 NW 1/4 4.0 acres Irrigation and stock use

The AMOUNT OF WATER used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, from direct flow and shall be further limited to a diversion of not to exceed four and one-half acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Actual construction work shall begin on or before March 17, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1983.

Complete application of the water to the proposed use shall be made on or before October 1, 1984.

WITNESS my hand this 17th day of March, 1982.

/s/ JAMES E. SEXSON

WATER RESOURCES DIRECTOR