

STATE OF OREGON

DOUGLAS COUNTY "CERTIFICATE NO. 62286

ASSIGNED, See Misc. Rec., Vol. 6 Page 1040

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 61334 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to George R. Wood of PO Box 1386, Myrtle Creek, Oregon 97457, phone 874-2458, for the use of the waters of an unnamed stream, a tributary of North Myrtle Creek, for the PURPOSE of irrigation; that the PRIORITY OF THE RIGHT dates from March 9, 1981, and is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.01 cubic foot per second messured at the point of diversion from the stream, or its equivalent in case of rotation with other water users.

The POINT OF DIVERSION is to be LOCATED: 220 feet South and 40 feet East from the N 1/4 Corner of Section 22, being within the NW I/4 NE I/4 of Section 22, Township 29 South, Range 5 West, WM, in the County of Douglas.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 29 South Range 5 West, WM Section 22 NW 1/4 NE 1/4 0.5 acre

The AMOUNT OF WATER used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, from direct flow and shall be further limited to a diversion of not to exceed two and one-half acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Actual construction work shall begin on or before March 30, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1983.

Complete application of the water to the proposed use shall be made on or before October 1, 1984.

WITNESS my hand this 30th day of March, 1982.

/s/ JAMES E. SEXSON WATER RESOURCES DIRECTOR

PERMIT