



STATE OF OREGON

COOS COUNTY

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 60490 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to Daniel G. Gibbs, Sr. of Myrtle Point Route, Box 5A, Broadbent, OR 97414, phone 572-2751, for the use of the waters of three springs, tributaries of Rhoda Creek, for the PURPOSE of domestic use for one family and stock use, being 0.005 cubic foot per second from Spring 1 for domestic use for one family, 0.0025 cfs from each of Springs 2 and 3 for domestic use for one family, and 0.0025 cfs from Spring 1, 0.0013 cfs from Spring 2, and 0.0012 cfs from Spring 3 for stock use; that the PRIORITY OF THE RIGHT dates from August 14, 1980, and is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.015 cfs measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users.

The POINTS OF DIVERSION are to be LOCATED: Spring 1 - 800 feet South and 420 feet East from the S 1/4 Corner of Section 33, being within the NW 1/4 NE 1/4; Spring 2 - 25 feet South and 1,115 feet East from the S 1/4 Corner of Section 33, being within the NW 1/4 NE 1/4; Spring 3 - 40 feet South and 2,130 feet East from the S 1/4 Corner of Section 33, being within the NE 1/4 NE 1/4; all within Section 4, Township 30 South, Range 12 West, WM, in the County of Coos.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 29 South	Range 12 West, WM	Section 33	<u>Spring 1</u> SW 1/4	SE 1/4	Domestic use for one family
			<u>Springs 2 and 3</u> NE 1/4	SW 1/4	Stock use and domestic use for one family

Actual construction work shall begin on or before April 8, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1984.

Complete application of the water to the proposed use shall be made on or before October 1, 1985.

WITNESS my hand this 8th day of April, 1982.

/s/ JAMES E. SEXSON

WATER RESOURCES DIRECTOR

APPLICATION 60490

PERMIT 46364

ASSIGNED, See Misc. Rec., Vol. 7 Page 2657

ASSIGNED, See Misc. Rec., Vol. 8 Page 609