



STATE OF OREGON

WASCO COUNTY

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 61348 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to William R. McAllister of Route 1, Box 46, Tygh Valley, Oregon 97063, phone 297-1351, for the use of the waters of Pine Hollow Creek, a tributary of Three Mile Creek, for the PURPOSE of irrigation; that the PRIORITY OF THE RIGHT dates from March 11, 1981, and is limited to the amount of water which can be applied to beneficial use and shall not exceed 1.6 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users.

The POINT OF DIVERSION is to be LOCATED: 1,825 feet North and 800 feet West from the Southeast Corner of Section 12, being within the NE 1/4 SE 1/4 of Section 12, Township 4 South, Range 12 East, WM, in the County of Wasco.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 4 South	Range 12 East, WM	Section 12	NE 1/4	SE 1/4	24.6 acres
			NW 1/4	SE 1/4	18.0 acres
			SE 1/4	NE 1/4	21.1 acres
			NE 1/4	SW 1/4	18.0 acres

The AMOUNT OF WATER used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to 1/40 of one cubic foot per second per acre, from direct flow and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Actual construction work shall begin on or before April 29, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1984. Extended to Oct. 1985.

Complete application of the water to the proposed use shall be made on or before October 1, 1985. Extended to Oct. 1, 1985.

WITNESS my hand this 29th day of April, 1982.

/s/ JAMES E. SEXSON
WATER RESOURCES DIRECTOR

"CERTIFICATE NO. 65461"

APPLICATION 61348

PERMIT 46454