



STATE OF OREGON

COOS COUNTY "CERTIFICATE NO. 61831"

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 62346 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to Richard C. Brown of 238 Island Drive, North Bend, Oregon 97459, phone 759-3594, for the use of the waters of Saunders Lake, a tributary of Tenmile Creek, for the PURPOSE of irrigation of lawn and noncommercial garden; that the PRIORITY OF THE RIGHT dates from August 17, 1981, and is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.005 cubic foot per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users.

The POINT OF DIVERSION is to be LOCATED: 575 feet South and 530 feet East from the W 1/4 Corner of Section 35, being within the NW 1/4 SW 1/4 of Section 35, Township 23 South, Range 13 West, WM, in the County of Coos.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 23 South Range 13 West, WM Section 35 NW 1/4 SW 1/4 0.25 acre irrigation
lawn and noncommercial garden

The AMOUNT OF WATER used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to 1/80 of one cubic foot per second per acre, from direct flow and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Actual construction work shall begin on or before May 11, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1984.

Complete application of the water to the proposed use shall be made on or before October 1, 1985.

WITNESS my hand this 11th day of May, 1982.

/s/ JAMES E. SEXSON

WATER RESOURCES DIRECTOR

APPLICATION 62346

PERMIT 46494