



STATE OF OREGON

CLACKAMAS COUNTY

"CERTIFICATE NO. 62406"

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 63243 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to Edward Drescher of 34224 South Meridian Road, Woodburn, Oregon 97071, phone 634-2545, for the use of the waters of Drescher Creek and Drescher Reservoir constructed under Permit R-1943, tributaries of Butte Creek, for the PURPOSE of irrigation; that the PRIORITY OF THE RIGHT dates from February 5, 1982, and is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.15 cubic foot per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users.

The POINT OF DIVERSION is to be LOCATED: 420 feet North and 800 feet East from the W 1/4 Corner of Section 30, being within the SW 1/4 NW 1/4 of Section 30, Township 5 South, Range 1 East, WM, in the County of Clackamas.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 5 South Range 1 East, WM Section 30 NW 1/4 SW 1/4 12.0 acres

The AMOUNT OF WATER used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to 1/80 of one cubic foot per second per acre, from direct flow and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Actual construction work shall begin on or before May 11, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1984.

Complete application of the water to the proposed use shall be made on or before October 1, 1985.

WITNESS my hand this 11th day of May, 1982.

/s/ JAMES E. SEXSON

WATER RESOURCES DIRECTOR

APPLICATION 63243

PERMIT 46497