



STATE OF OREGON

JACKSON COUNTY

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 61866 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to Daniel R. Maddox of 1265 Sterling Creek Road, Jacksonville, Oregon 97530, phone 899-8812, for the use of the waters of Poorman Creek, a tributary of Forest Creek, for the PURPOSE of irrigation; that the PRIORITY OF THE RIGHT dates from March 24, 1982, and is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.03 cubic foot per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users.

The POINT OF DIVERSION is to be LOCATED: 370 feet South and 1,420 feet West from the E 1/4 Corner of Section 7, being within the NW 1/4 SE 1/4 of Section 7, Township 38 South, Range 2 West, WM, in the County of Jackson.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 38 South	Range 2 West, WM	Section 7	SE 1/4	NE 1/4	0.54 acre
			NW 1/4	SE 1/4	1.4 acres
			NE 1/4	SE 1/4	1.37 acres
			SW 1/4	NE 1/4	0.5 acre

The AMOUNT OF WATER used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to 1/80 of one cubic foot per second per acre, from direct flow and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Actual construction work shall begin on or before May 19, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1984.

Complete application of the water to the proposed use shall be made on or before October 1, 1985.

WITNESS my hand this 19th day of May, 1982.

/s/ JAMES E. SEXSON

WATER RESOURCES DIRECTOR

"CERTIFICATE NO. 68151"

APPLICATION 61866

PERMIT 46507