



STATE OF OREGON

UMATILLA COUNTY

"CERTIFICATE NO. _____"

76723
58915

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 61993 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to Westland Irrigation District of PO Box 406, Stanfield, Oregon 97875, phone 449-3272, for the use of the waters of Umatilla River, a tributary of Columbia River, for the PURPOSE of irrigation; that the PRIORITY OF THE RIGHT dates from July 31, 1981, and is limited to the amount of water which can be applied to beneficial use and shall not exceed 2.25 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users.

The POINT OF DIVERSION is to be LOCATED: North 76 degrees 45 minutes 56 seconds East 2,913.19 feet from the W 1/4 Corner of Section 21, being within the SW 1/4 NE 1/4 of Section 21, Township 3 North, Range 29 East, WM, in the County of Umatilla.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 3 North	Range 28 East, WM	Section 8	NE 1/4	SE 1/4	32.0 acres
			SW 1/4	SE 1/4	28.0 acres
			SE 1/4	SE 1/4	30.0 acres

The AMOUNT OF WATER used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to 1/40 of one cubic foot per second per acre, from direct flow and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Actual construction work shall begin on or before May 28, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1984.

Complete application of the water to the proposed use shall be made on or before October 1, 1985.

WITNESS my hand this 28th day of May, 1982.

/s/ JAMES E. SEXSON
WATER RESOURCES DIRECTOR