

STATE OF OREGON

MULTNOMAH COUNTY

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 63440 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to Mike Cereghino of Route 1, Box 133-4, Troutdale, Oregon 97060, phone 666-2882, for the use of the waters of Sturgeon Lake and five reservoirs constructed under Permit R-8290 and appropriation of water for maintenance of the same reservoirs to be stored under Application R-63439, Permit R-8384, for the PURPOSE of supplemental irrigation and maintenance of five reservoirs for waterfowl habitat, being 1.34 cubic feet per second of water for supplemental irrigation, and 0.12 cfs for maintenance of the five reservoirs for waterfowl habitat; that the PRIORITY OF THE RIGHT dates from April 1, 1982, and is limited to the amount of water which can be applied to beneficial use and shall not exceed 1.34 cfs measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users.

The POINT OF DIVERSION is to be LOCATED: Diversion 1 - 3,375 feet North and 285 feet East from the South Corner of Sections 34 and 35, being within the SW 1/4 NW 1/4 of Section 35; Diversion 2 - 3,050 feet North and 25 feet West from the South Corner of Sections 34 and 35, being within the SE 1/4 NE 1/4 of Section 34; Diversion 3 - 2,560 feet North and 565 feet West from the South Corner of Sections 34 and 35, being within the NE 1/4 SE 1/4 of Section 34; Diversion 4 - 2,355 feet North and 690 feet West from the South Corner of Sections 34 and 35, being within the NE 1/4 SE 1/4 of Section 34; Diversion 5 - 3,370 feet North and 1,585 feet East from the South Corner of Sections 34 and 35, being within the SE 1/4 NW 1/4 of Section 35; Diversion 6 - 2,290 feet North and 2,395 feet West from the Southeast Corner of Section 34, being within the NW 1/4 SE 1/4 of Section 34; Diversion 7 - 2,300 feet North and 600 feet West from the Southeast Corner of Section 34, being within the NE 1/4 SE 1/4 of Section 34, all being within Township 3 North, Range 1 West, WM, in the County of Multnomah.

A description of the PLACE OF USE under the permit, and to which such right is appurtenent, is as follows:

| Township 3 North | Range I West, WM | Section 34 | SW 1/4 SE 1/4 NW 1/4 | NE 1/4 NE 1/4 SE 1/4 | 0.5 acre 14.0 acres and 1 pond 7.6 acres |
|------------------|------------------|------------|----------------------------|--------------------------------------|--|
| | | Section 35 | NE 1/4 SW 1/4 | SE 1/4 NW 1/4 NW 1/4 SW 1/4 | 16.3 acres and 2 ponds 20.2 acres and 1 pond 25.6 acres and 1 pond 10.3 acres |

The AMOUNT OF WATER used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to 1/80 of one cubic foot per second per acre, from direct flow and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year, provided further that the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein, and shall conform to such reasonable rotation system as may be ordered by the proper state officer. The appropriation of water under the right allowed herein for the maintenance of five reservoirs for wildlife habitat shall be limited to any deficiency in the available supply from Dairy Creek, and shall be further limited to the period October 1 to January 31 of each year, and shall be subordinate and inferior to all future rights for storage for beneficial consumptive uses.

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The said

Actual construction work shall begin on or before May 28, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1984.

Complete application of the water to the proposed use shall be made on or before October 1, 1985.

WITNESS my hand this 28th day of May, 1982.

/s/ JAMES E. SEXSON
WATER RESOURCES DIRECTOR

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