



STATE OF OREGON

UNION COUNTY

CERTIFICATE NO. 62168

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 62766 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to Creston J. Shaw of Alicel Route, Box 206, Cove, Oregon 97824, phone 963-4852, for the use of the waters of Grande Ronde River, a tributary of Snake River, for the PURPOSE of irrigation; that the PRIORITY OF THE RIGHT dates from September 17, 1981, and is limited to the amount of water which can be applied to beneficial use and shall not exceed 4.0 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users.

The POINT OF DIVERSION is to be LOCATED: 1,320 feet South and 250 feet East from the Northwest Corner of Section 15, being within the NW 1/4 NW 1/4 of Section 15, Township 2 South, Range 39 East, WM, in the County of Union.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 2 South	Range 39 East, WM	Section 8	SE 1/4	NW 1/4	40.0 acres
			SW 1/4	NE 1/4	40.0 acres
			NE 1/4	SW 1/4	40.0 acres
			NW 1/4	SE 1/4	40.0 acres

The AMOUNT OF WATER used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to 1/40 of one cubic foot per second per acre, from direct flow and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Actual construction work shall begin on or before June 9, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1984.

Complete application of the water to the proposed use shall be made on or before October 1, 1985.

WITNESS my hand this 9th day of June, 1982.

/s/ JAMES E. SEXSON

WATER RESOURCES DIRECTOR