



STATE OF OREGON

CURRY COUNTY

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 62829 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to David F. and Susan E. Werschkul of Star Route, Box 87, Agness, Oregon 97406, phone 247-7224, for the use of the waters of Foster Creek, a tributary of Rogue River, for the PURPOSE of domestic use for one family and irrigation, being 0.005 cubic foot of water per second for domestic use and 0.031 cfs for irrigation; that the PRIORITY OF THE RIGHT dates from September 24, 1981, and is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.036 cfs measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users.

The POINT OF DIVERSION is to be LOCATED: 645 feet South and 760 feet West from the N 1/4 Corner of Section 18, being within the NE 1/4 NW 1/4 of Section 18, Township 34 South, Range 11 West, WM, in the County of Curry.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 34 South Range 11 West, WM Section 18 NE 1/4 NW 1/4 Domestic use for one family and irrigation of 2.5 acres

The AMOUNT OF WATER used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to 1/80 of one cubic foot per second per acre, from direct flow and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Actual construction work shall begin on or before June 9, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1984.

Complete application of the water to the proposed use shall be made on or before October 1, 1985.

WITNESS my hand this 9th day of June, 1982.

/s/ JAMES E. SEXSON

WATER RESOURCES DIRECTOR

APPLICATION 62829

"CERTIFICATE NO. 66893"

PERMIT

46600