



STATE OF OREGON

UNION COUNTY

PERMIT TO APPROPRIATE THE PUBLIC WATERS "CERTIFICATE NO. 62531"

This is to certify that I have examined APPLICATION 63052 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to Michael Mason of Route 1, North Powder, Oregon 97867, phone 898-2328, for the use of the waters of Anthony Creek, a tributary of North Powder River, for the PURPOSE of irrigation; that the PRIORITY OF THE RIGHT dates from November 20, 1981, and is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.78 cubic foot per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users.

The POINT OF DIVERSION is to be LOCATED: 2,310 feet North and 100 feet East from the Southwest Corner of Section 17, being within the NW 1/4 SW 1/4 of Section 17, Township 6 South, Range 38 East, WM, in the County of Union.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 6 South	Range 38 East, WM	Section 28	NE 1/4	NW 1/4	1.0 acre
			NW 1/4	NE 1/4	14.0 acres
			NE 1/4	NE 1/4	6.0 acres
			SE 1/4	NE 1/4	10.0 acres

The AMOUNT OF WATER used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to 1/40 of one cubic foot per second per acre, from direct flow and shall be further limited to a diversion of not to exceed 4.0 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Actual construction work shall begin on or before June 28, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1984.

Complete application of the water to the proposed use shall be made on or before October 1, 1985.

WITNESS my hand this 28th day of June, 1982.

/s/ JAMES E. SEXSON  
WATER RESOURCES DIRECTOR