



STATE OF OREGON

ASSIGNED. See Misc. Rec., Vol. 7 Page 2117 DOUGLAS COUNTY
ASSIGNED See Misc. Rec., Vol. 7 Page 1881

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 62962 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to Anna J. Toth of Kellogg Route, Box 105-V, Oakland, Oregon 97462, phone 459-9401, for the use of the waters of Umpqua River, for the PURPOSE of irrigation; that the PRIORITY OF THE RIGHT dates from October 12, 1981, and is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.025 cubic foot per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users.

The POINT OF DIVERSION is to be LOCATED: 1,700 feet North and 720 feet West from the Southeast Corner of Section 20, being within the NE 1/4 SE 1/4 of Section 20, Township 23 South, Range 7 West, WM, in the County of Douglas.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 23 South	Range 7 West, WM	Section 20	SW 1/4	SE 1/4	0.1 acre
			SE 1/4	SE 1/4	1.9 acres

The AMOUNT OF WATER used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to 1/80 of one cubic foot per second per acre, from direct flow and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Actual construction work shall begin on or before July 19, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1984.

Complete application of the water to the proposed use shall be made on or before October 1, 1985.

WITNESS my hand this 19th day of July, 1982.

/s/ JAMES E. SEXSON

WATER RESOURCES DIRECTOR

"CERTIFICATE NO. 60652"

APPLICATION 62962

PERMIT 46766