



STATE OF OREGON

DOUGLAS COUNTY

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 63429 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to David K. Burks of Route 1, Box 704, Winston, Oregon 97496, phone 679-5547, for the use of the waters of South Umpqua River, a tributary of Umpqua River, for the PURPOSE of irrigation; that the PRIORITY OF THE RIGHT dates from March 26, 1982, and is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.387 cubic foot per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users.

The POINT OF DIVERSION is to be LOCATED: 540 feet North and 3,450 feet East from the Southwest Corner of Section 22, being within the SW 1/4 SE 1/4 of Section 22, Township 28 South, Range 6 West, WM, in the County of Douglas.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 28 South	Range 6 West, WM	Section 22	NW 1/4	SE 1/4	1.0 acre
			SW 1/4	SE 1/4	21.2 acres
			SE 1/4	SW 1/4	5.3 acres
		Section 27	NE 1/4	NW 1/4	0.7 acre
			NW 1/4	NE 1/4	2.8 acres

The AMOUNT OF WATER used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to 1/80 of one cubic foot per second per acre, from direct flow and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Actual construction work shall begin on or before July 19, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1984.

Complete application of the water to the proposed use shall be made on or before October 1, 1985.

WITNESS my hand this 19th day of July, 1982.

/s/ JAMES E. SEXSON

WATER RESOURCES DIRECTOR

APPLICATION 63429

PERMIT 46775

"CERTIFICATE NO. 64374"