



STATE OF OREGON

KLAMATH COUNTY

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 62918 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to Montgomery Gill Ranch Company of PO Box 2508, Bakersfield, California 93303, phone (805)327-5736, for the use of the waters of Four Mile Creek, a tributary of Upper Klamath Lake, for the PURPOSE of irrigation; that the PRIORITY OF THE RIGHT dates from October 1, 1981, and is limited to the amount of water which can be applied to beneficial use and shall not exceed 1.46 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users.

The POINT OF DIVERSION is to be LOCATED: 2,050 feet North and 30 feet East from the Southwest Corner of Section 18, being within the NW 1/4 SW 1/4 of Section 18, Township 34 South, Range 7 1/2 East, WM, in the County of Klamath.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 34 South	Range 6 East, WM	Section 24	SE 1/4	NE 1/4	24.5 acres
			NE 1/4	SE 1/4	31.2 acres
			SE 1/4	SE 1/4	12.9 acres
Range 7 1/2 East, WM	Section 19	Lot 2		1.9 acres	
		Lot 3		1.9 acres	
		Lot 4		0.7 acre	

The AMOUNT OF WATER used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to 1/50 of one cubic foot per second per acre, from direct flow and shall be further limited to a diversion of not to exceed 5.0 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Actual construction work shall begin on or before August 17, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1984.

Complete application of the water to the proposed use shall be made on or before October 1, 1985.

WITNESS my hand this 17th day of August, 1982.

/s/ JAMES E. SEXSON

WATER RESOURCES DIRECTOR