



STATE OF OREGON

DOUGLAS COUNTY

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 63627 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to Dan D. O'Neil of 2356 Standley Road, Glide, Oregon 97443, phone 496-3964, for the use of the waters of an unnamed stream, a tributary of Little River, for the PURPOSE of irrigation and stock use, being 0.07 cubic foot of water per second for irrigation and 0.005 cfs for stock use; that the PRIORITY OF THE RIGHT dates from June 16, 1982, and is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.075 cfs measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users.

The POINT OF DIVERSION is to be LOCATED: 415 feet South and 2,100 feet West from the Northeast Corner of the SW 1/4 NE 1/4 of Section 34, being within the NE 1/4 SW 1/4 of Section 34, Township 26 South, Range 3 West, WM, in the County of Douglas.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 26 South Range 3 West, WM Section 34 SW 1/4 NE 1/4 5.4 acres
and stock use

The AMOUNT OF WATER used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to 1/80 of one cubic foot per second per acre, from direct flow and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Actual construction work shall begin on or before August 31, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1984.

Complete application of the water to the proposed use shall be made on or before October 1, 1985.

WITNESS my hand this 31st day of August, 1982.

/s/ JAMES E. SEXSON

WATER RESOURCES DIRECTOR

APPLICATION 63627

PERMIT 46869

"CERTIFICATE NO. 64949"