



STATE OF OREGON

JACKSON COUNTY

"CERTIFICATE NO. 67983"

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 63769 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to Donald Bieberstedt of 4025 Brownsboro Highway, Eagle Point, Oregon 97524, phone 826-3194, for the use of the waters of Bieberstedt Reservoir 2 to be constructed under Application R-63768, Permit R-8481, for the PURPOSE of supplemental irrigation; that the PRIORITY OF THE RIGHT dates from July 15, 1982, and is limited to the amount of water which can be applied to beneficial use and shall not exceed 3.5 acre-feet stored water only.

The POINT OF DIVERSION is to be LOCATED: 97 feet South and 1,160 feet East from the W 1/4 Corner of Section 32, being within the NW 1/4 SW 1/4 of Section 32, Township 35 South, Range 1 East, WM, in the County of Jackson.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 35 South	Range 1 East, WM	Section 32	NW 1/4	SW 1/4	2.7 acres
			SW 1/4	SW 1/4	11.8 acres

The AMOUNT OF WATER used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year, provided further that the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Actual construction work shall begin on or before September 29, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1984.

Complete application of the water to the proposed use shall be made on or before October 1, 1985.

WITNESS my hand this 29th day of September, 1982.

/s/ JAMES E. SEXSON

WATER RESOURCES DIRECTOR