



STATE OF OREGON

WALLOWA COUNTY

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 47536 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to Lakeshore Water and Development Coop., c/o William O. Reid, Secretary, of 206 Depot Street, Apartment 4, Enterprise, Oregon 97828, phone 426-3053, for the use of the waters of an unnamed stream, a tributary of Wallowa River, for the PURPOSE of domestic supplies for 110 families to include the irrigation of up to one-half acre noncommercial lawn or garden for each; that the PRIORITY OF THE RIGHT dates from September 17, 1970, and is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.80 cubic foot per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users.

The POINT OF DIVERSION is to be LOCATED: 550 feet North and 300 feet East from the South Quarter Corner of Section 17, being within the SW 1/4 SE 1/4 of Section 17, Township 3 South, Range 45 East, WM, in the County of Wallowa.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 3 South	Range 45 East, WM	Section 8	NE 1/4	NW 1/4	(Lot 1)	Domestic use for 110 families including irrigation of up to 0.5 acre noncommercial lawn and garden each
			NW 1/4	NE 1/4	(Lot 1)	
			SE 1/4	NW 1/4	(Lot 2)	
			SW 1/4	NE 1/4	(Lot 2)	
		Section 17	NW 1/4	SE 1/4	(Lot 3)	
			SW 1/4	SE 1/4	(Lot 4)	
			NW 1/4	NE 1/4	(Lot 1)	
			SW 1/4	NE 1/4	(Lot 2)	
		Section 20	NW 1/4	SE 1/4	(Lot 3)	
			SW 1/4	SE 1/4	(Lot 4)	
			NW 1/4	NE 1/4	(Lot 1)	
			SW 1/4	NE 1/4	(Lot 2)	

Actual construction work shall begin on or before October 7, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1984. ^{Extended to October 1, 1989}

Complete application of the water to the proposed use shall be made on or before October 1, 1985. ^{Extended to October 1, 1989}

WITNESS my hand this 7th day of October, 1982.

*B+C Extended to 10-1-94,
10-1-99*

BC29

/s/ JAMES E. SEXSON

WATER RESOURCES DIRECTOR