



STATE OF OREGON

KLAMATH COUNTY

ASSIGNED. See Misc. Rec., Vol. 6 Page 1109

"CERTIFICATE NO. 56741 "

**PERMIT TO APPROPRIATE THE PUBLIC WATERS**

This is to certify that I have examined APPLICATION 63938 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to Jerry A. and Pat Schumann of 5314 Mason Lane, Klamath Falls, Oregon 97601, phone 882-6813, for the use of the waters of Upper Klamath Lake, for the PURPOSE of irrigation; that the PRIORITY OF THE RIGHT dates from August 24, 1982, and is limited to the amount of water which can be applied to beneficial use and shall not exceed 1.44 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users.

The POINT OF DIVERSION is to be LOCATED: 1,520 feet North and 2,610 feet West from the Southeast Corner of Section 13, being within the NW 1/4 SE 1/4 of Section 13, Township 37 South, Range 8 East, WM, in the County of Klamath.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 37 South	Range 8 East, WM	Section 13	NE 1/4	SE 1/4	7.69 acres
			NW 1/4	SE 1/4	1.07 acres
			SW 1/4	SE 1/4	9.95 acres
			SE 1/4	SE 1/4	39.00 acres

The AMOUNT OF WATER used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to 1/40 of one cubic foot per second per acre, from direct flow and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Actual construction work shall begin on or before October 7, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1984.

Complete application of the water to the proposed use shall be made on or before October 1, 1985.

WITNESS my hand this 7th day of October, 1982.

/s/ JAMES E. SEXSON

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WATER RESOURCES DIRECTOR