



## STATE OF OREGON

DOUGLAS COUNTY

"CERTIFICATE NO. 56202"

### PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 63945 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to Shirley Hercher and Paula Gervais of 7410 SW Pineridge Court, Portland, Oregon 97225, phone 297-2139, for the use of the waters of Umpqua River, for the PURPOSE of irrigation; that the PRIORITY OF THE RIGHT dates from August 24, 1982, and is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.45 cubic foot per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users.

The POINT OF DIVERSION is to be LOCATED: 1,200 feet South and 2,600 feet West from the Center of Section 29, being within the NW 1/4 SW 1/4 of Section 29, Township 26 South, Range 6 West, WM, in the County of Douglas.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 26 South	Range 6 West, WM	Section 29	NW 1/4	SW 1/4	14.2 acres
			SW 1/4	SW 1/4	17.5 acres
			SE 1/4	SW 1/4	4.6 acres

The AMOUNT OF WATER used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to 1/80 of one cubic foot per second per acre, from direct flow and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Actual construction work shall begin on or before October 20, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1984.

Complete application of the water to the proposed use shall be made on or before October 1, 1985.

WITNESS my hand this 20th day of October, 1982.

/s/ JAMES E. SEXSON

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WATER RESOURCES DIRECTOR

APPLICATION 63945

PERMIT 47017