



STATE OF OREGON

BAKER COUNTY

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 62987 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to James Jonthon Hendrix of Star Route, Halfway, Oregon 97834, phone 742-5684, for the use of the waters of Long Branch, a tributary of Pine Creek, for the PURPOSE of irrigation; that the PRIORITY OF THE RIGHT dates from October 19, 1981, and is limited to the amount of water which can be applied to beneficial use and shall not exceed 1.0 cubic foot per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users.

The POINT OF DIVERSION is to be LOCATED: 2,470 feet North and 2,140 feet East from the Southwest Corner of Section 6, being within the NE 1/4 SW 1/4 of Section 6, Township 8 South, Range 47 East, WM, in the County of Baker.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 8 South	Range 47 East, WM	Section 7	NW 1/4	NW 1/4	2.0 acres
			SW 1/4	NW 1/4	25.0 acres
			SE 1/4	NW 1/4	1.0 acre
			NW 1/4	SW 1/4	7.0 acres
			NE 1/4	SW 1/4	5.0 acres

The AMOUNT OF WATER used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to 1/40 of one cubic foot per second per acre, from direct flow and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Actual construction work shall begin on or before November 3, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1984.

Complete application of the water to the proposed use shall be made on or before October 1, 1985.

WITNESS my hand this 3rd day of November, 1982.

/s/ JAMES E. SEXSON

WATER RESOURCES DIRECTOR

APPLICATION 62987

PERMIT 47045

"CERTIFICATE NO. 66049"