



STATE OF OREGON

JACKSON COUNTY

PERMIT TO APPROPRIATE THE PUBLIC WATERS

"CERTIFICATE NO. 68034"

This is to certify that I have examined APPLICATION 62908 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to Louis E. and Clara F. Arnold of 1737 Hybiscus, Medford, Oregon 97501, phone 772-1537, for the use of the waters of Rogue River, a tributary of Pacific Ocean, for the PURPOSE of irrigation; that the PRIORITY OF THE RIGHT dates from September 28, 1981, and is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.021 cubic foot per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users.

The POINT OF DIVERSION is to be LOCATED: 180 feet South and 450 feet East from the N 1/4 Corner of Section 2, being within the NW 1/4 NE 1/4 of Section 2, Township 34 South, Range 1 West, WM, in the County of Jackson.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 33 South	Range 1 West, WM	Section 35	SW 1/4	SE 1/4	1.1 acres
Township 34 South	Range 1 West, WM	Section 2	NW 1/4	NE 1/4	0.6 acre

The AMOUNT OF WATER used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to 1/80 of one cubic foot per second per acre, from direct flow and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Actual construction work shall begin on or before November 23, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1984.

Complete application of the water to the proposed use shall be made on or before October 1, 1985.

WITNESS my hand this 23rd day of November, 1982.

/s/ **JAMES E. SEXSON**
WATER RESOURCES DIRECTOR

APPLICATION 62908

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