



STATE OF OREGON

GRANT COUNTY

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 64066 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to Charles B. and Lucille Carson of 342 North Humbolt, PO Box 63, Canyon City, Oregon 97820, phone 575-0506, for the use of the waters of Canyon Creek, a tributary of John Day River, for the PURPOSE of irrigation; that the PRIORITY OF THE RIGHT dates from September 7, 1982, and is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.006 cubic foot per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users.

The POINT OF DIVERSION is to be LOCATED: 1,110 feet South and 730 feet East from the N 1/4 Corner of Section 35, being within the NW 1/4 NE 1/4 of Section 35, Township 13 South, Range 31 East, WM, in the County of Grant.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 13 South Range 31 East, WM Section 35 NW 1/4 NE 1/4 0.24 acre

The AMOUNT OF WATER used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to 1/40 of one cubic foot per second per acre, from direct flow and shall be further limited to a diversion of not to exceed 4.0 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Actual construction work shall begin on or before November 23, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1984.

Complete application of the water to the proposed use shall be made on or before October 1, 1985.

WITNESS my hand this 23rd day of November, 1982.

/s/ JAMES E. SEXSON
WATER RESOURCES DIRECTOR

APPLICATION 64066

PERMIT 47103

"CERTIFICATE NO. 66799"