

STATE OF OREGON

DOUGLAS COUNTY

This is to certify that I have examined APPLICATION 63478 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to Donald L. Young of PO Box 963, Winchester, Oregen 97495, phone 672-2309, for the use of the waters of North Umpqua River, for the PURPOSE of irrigation; that the PRIORITY OF THE RIGHT dates from April 19, 1982, and is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.008 cubic foot per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users.

The POINT OF DIVERSION is to be LOCATED: 150 feet North and 165 feet East from the Southwest Corner Lot 6, Hall's Rippling River Acres, being within the NE I/4 NW I/4 of Section 21, Township 26 South, Range 5 West, WM, in the County of Douglas.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 26 South Range 5 West, WM Section 21 NE 1/4 NW 1/4 0.6 acre

The AMOUNT OF WATER used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to 1/80 of one cubic foot per second per acre, from direct flow and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Actual construction work shall begin on or before November 23, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1984.

Complete application of the water to the proposed use shall be made on or before October 1, 1985.

WITNESS my hand this 23rd day of November, 1982.

/s/ JAMES E. SEXSON
WATER RESOURCES DIRECTOR

PERMIT 47126

APPLICATION 63478

"CERTIFICATE NO. __(05855____"