



STATE OF OREGON

DOUGLAS COUNTY

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 64328 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to Joseph Yraguen of 3540 Brozin Road, Roseburg, Oregon 97470, phone 672-2468, for the use of the waters of a spring, a tributary of Deer Creek, for the PURPOSE of irrigation; that the PRIORITY OF THE RIGHT dates from October 1, 1982, and is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.14 cubic foot per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users.

The POINT OF DIVERSION is to be LOCATED: 110 feet North and 100 feet West from the Southeast Corner of Section 17, being within the SE 1/4 SE 1/4 of Section 17, Township 27 South, Range 5 West, WM, in the County of Douglas.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 27 South	Range 5 West, WM	Section 16	SW 1/4	SW 1/4	3.0 acres
		Section 17	SE 1/4	SE 1/4	4.5 acres
		Section 20	NE 1/4	NE 1/4	2.5 acres
		Section 21	NW 1/4	NW 1/4	1.5 acres

The AMOUNT OF WATER used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to 1/80 of one cubic foot per second per acre, from direct flow and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Actual construction work shall begin on or before November 23, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1984.

Complete application of the water to the proposed use shall be made on or before October 1, 1985.

WITNESS my hand this 23rd day of November, 1982.

/s/ JAMES E. SEXSON
WATER RESOURCES DIRECTOR

APPLICATION 64328

PERMIT 47139