



# STATE OF OREGON

County of JACKSON

"CERTIFICATE NO. 56012"

## PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION **63762** and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to **Bob G. Harp and Patricia L. Harp of PO Box 158, Prospect, Oregon 97536, phone 560-3742, for the use of the waters of Mill Creek, a tributary of Rogue River,**

for the PURPOSE of **domestic use for one family,**

that the PRIORITY OF THE RIGHT dates from **January 17, 1983,**

and is limited to the amount of water which can be applied to beneficial use and shall not exceed **0.005 cubic foot per second.**

The POINT OF DIVERSION is to be LOCATED: **1,860 feet North and 2,690 feet East from the Section Corner of Sections 28, 29, 32, and 33, being within the NW 1/4 SE 1/4 of Section 28, Township 32 South, Range 3 East, WM, in the County of Jackson.**

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

**Township 33 South, Range 2 East, WM Section 11 SW 1/4 NW 1/4 Domestic use for one family**

Actual construction work shall begin on or before **March 14, 1984** and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19**84**.

Complete application of the water to the proposed use shall be made on or before October 1, 19**85**.

Witness my hand this **14th** day of **March**, 19**83**.

/s/ JAMES E. SEXSON

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

**63762**

APPLICATION

ASSIGNED, See Misc. Rec., Vol. 6 Page 1450

PERMIT

**47309**