



# STATE OF OREGON

County of GRANT

## PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION **62072** and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to **USDA Forest Service - Malheur National Forest, 139 Northeast Dayton Street, John Day, Oregon 97845, phone 575-1731, for the use of the waters of SW-41 Sage Hen Spring, a tributary of Malheur River,**  
for the PURPOSE of **livestock watering**

that the PRIORITY OF THE RIGHT dates from **August 3, 1981**

and is limited to the amount of water which can be applied to beneficial use and shall not exceed **4.0 gpm.**

The POINT OF DIVERSION is to be LOCATED: **1,600 feet South and 1,000 feet East from the Northwest Corner of Section 19, being within Lot 2 (SW 1/4 NW 1/4) of Section 19, Township 16 South, Range 36 East, WM, in the County of Grant.**

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

**Township 16 South, Range 36 East, WM Section 19 Lot 2 (SW 1/4 NW 1/4)**

Actual construction work shall begin on or before **April 19, 1984** and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 **85**.

Complete application of the water to the proposed use shall be made on or before October 1, 19 **86**.

Witness my hand this **19th** day of **April**, 19 **83**.

/s/ JAMES E. SEXSON  
WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION **62072**

"CERTIFICATE NO. 67185"

PERMIT

**47382**