

## STATE OF OREGON

County of

GRANT

## PERMIT TO APPROPRIATE THE PUBLIC WATERS

62076 This is to certify that I have examined APPLICATION and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

USDA Forest Service - Malheur National Forest, 139 Northeast Dayton This permit is issued to OSDA 1 of est Service - Mained Matterial 1 of est, 137 Monthleast Dayson Street, John Day, Oregon 97845, phone 575-1731, for the use of the waters of SW-27 Aspen Spring,

for the PURPOSE of

livestock watering

that the PRIORITY OF THE RIGHT dates from August 3, 1981

and is limited to the amount of water which can be applied to beneficial use and shall not exceed

400 feet North and 600 feet East from the Southwest Corner The POINT OF DIVERSION is to be LOCATED: 400 feet North and 600 feet Last from the Southwest Corner of Section 22, being within SW 1/4 of the SW 1/4 of Section 22, Township 16 South, Range 36 East, WM, in the County of Grant.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 16 South, Range 36 East, WM

Section 22

SW 1/4 SW 1/4

April 19, 1984 Actual construction work shall begin on or before reasonable diligence and be completed on or before October 1, 19

, and shall thereafter be prosecuted with

Complete application of the water to the proposed use shall be made on or before October 1, 19

Witness my hand this 19th

day of April

/a/ JAMES E. SEXSON

WATER RESOURCES DIRECTOR

PERMIT

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in

APPLICATION 62076

"CERTIFICATE NO. 67/66

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