

## STATE OF OREGON

County of

GRANT

## PERMIT TO APPROPRIATE THE PUBLIC WATERS

62084 This is to certify that I have examined APPLICATION and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to SDA Forest Service - Malheur National Forest, 139 Northeast Dayton Street, John Day, Oregon 97845, phone 575-1731, for the use of the waters of SW-8 Alder Spring, a tributary of Raw Dog Creek, for the PURPOSE of livestock watering

that the PRIORITY OF THE RIGHT dates from August 3, 1981

and is limited to the amount of water which can be applied to beneficial use and shall not exceed  $^{3.0}~\mathrm{gpm}_{\bullet}$ 

650 feet North and 1,800 feet East from the Southwest The POINT OF DIVERSION is to be LOCATED: 650 feet North and 1,800 feet East from the Southwest Corner of Section 3, being within SE 1/4 of the SW 1/4 of Section 3, Township 16 South, Range 36 East, WM, in the County of Grant.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 16 South, Range 36 East, WM

Section 3

SE 1/4 SW 1/4

April 19, 1984 Actual construction work shall begin on or before , and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19

Complete application of the water to the proposed use shall be made on or before October 1, 19 86

Witness my hand this

19th

day of April

/s/ JAMES E. SEXSON

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in vour area.

APPLICATION 62084

PERMIT

47394

"CERTIFICATE NO. \_\_\_\_\_67/86