



STATE OF OREGON

County of JACKSON

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION **64623** and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to **Mike Martin of 4748 Kane Creek Road, Central Point, Oregon 97501, phone 855-1215, for the use of the waters of an unnamed stream, a tributary of Galls Creek**

for the PURPOSE of **domestic use for one family**

that the PRIORITY OF THE RIGHT dates from **January 10, 1983**

and is limited to the amount of water which can be applied to beneficial use and shall not exceed **0.005 cubic foot per second.**

The POINT OF DIVERSION is to be LOCATED: **150 feet North and 1000 feet West from the Southwest Corner of the SE 1/4 NE 1/4, Section 9, being within the SW 1/4 NE 1/4 of Section 9, Township 37 South, Range 3 West, WM, in the County of Jackson.**

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 37 South, Range 3 West, WM Section 9 SE 1/4 NE 1/4 domestic use

Actual construction work shall begin on or before **June 13, 1984**, and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 **85**.

Complete application of the water to the proposed use shall be made on or before October 1, 19 **86**.

Witness my hand this **13th** day of **June**, 19 **83**.

/s/ JAMES E. SEXSON
WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION **64623**

"CERTIFICATE NO. 60664"

PERMIT

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