



STATE OF OREGON

County of JOSEPHINE

"CERTIFICATE NO. 62106"

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION **64774** and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to **Martin W. Orcutt of 487 Piller Place, Cave Junction, Oregon 97523, phone 592-3419, for the use of the waters of an unnamed stream, tributary West Fork Illinois River**

for the PURPOSE of **stock water**

that the PRIORITY OF THE RIGHT dates from **January 21, 1983**

and is limited to the amount of water which can be applied to beneficial use and shall not exceed **0.005 cubic foot per second**

The POINT OF DIVERSION is to be LOCATED: **1340 feet North and 1220 feet East from the Southwest Corner of Section 32, being within the NW 1/4 SW 1/4 of Section 32, Township 39 South, Range 8 West, WM, in the County of Josephine.**

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 39 South, Range 8 West, WM Section 32 NW 1/4 SW 1/4 livestock

Actual construction work shall begin on or before **July 15, 1984** and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19**85**.

Complete application of the water to the proposed use shall be made on or before October 1, 19**86**.

Witness my hand this **15th** day of **July**, 19**83**.

DEPUTY /s/ CHRIS L. WHEELER
WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION **64774**

PERMIT

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