



STATE OF OREGON

County of CLACKAMAS

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION **64904** and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to **U.S. Fish and Wildlife Service of 500 Northeast Multnomah Street, Suite 1692 (EN), Portland, Oregon 97232, phone 231-6145, for the use of the waters of Eagle Creek, tributary of Clackamas River,**
for the PURPOSE of **generation of 307 theoretical horsepower by Eagle Creek National Fish Hatchery hydroelectric system.**

that the PRIORITY OF THE RIGHT dates from **February 3, 1983**

and is limited to the amount of water which can be applied to beneficial use and shall not exceed **150 cubic feet per second**

The POINT OF DIVERSION is to be LOCATED: **North 50 degrees 38 minutes West 499.3 feet from the Southeast Corner of the NW 1/4 SE 1/4 of Section 28, being within the NW 1/4 SE 1/4 of Section 28, Township 3 South, Range 5 East, WM, in the County of Clackamas.**

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 3 South, Range 5 East, WM Section 28 NW 1/4 SE 1/4 Power plant

The right granted herein is expressly made inferior in right and subsequent in time to any appropriation of water from this source which may hereafter be made for domestic, municipal, irrigation or any other beneficial consumptive use, or for storage for such purposes, provided further that prior to beginning of construction of the project, plans and specifications will be submitted to the Director for his approval, provided further that the permittee shall comply with the provisions of the order of the Water Policy Review Board dated May 23, 1983, and by reference made part of this permit.

Actual construction work shall begin on or before **July 15, 1984** and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 **85**.

Complete application of the water to the proposed use shall be made on or before October 1, 19 **86**.

Witness my hand this **15th** day of **July**, 19 **83**.

/s/ CHRIS L. WHEELER
DEPUTY WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION **64904**

PERMIT

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