

STATE OF OREGON

County of

JOSEPHINE

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION

and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to Charlie Trefethen of 32577 Redwood Highway, O'Brien, Oregon 97534, for the use of the waters of a spring area, tributary Democrat Guich,

for the PURPOSE of mining

that the PRIORITY OF THE RIGHT dates from June 7, 1983

and is limited to the amount of water which can be applied to beneficial use and shall not exceed second

The POINT OF DIVERSION is to be LOCATED: 1350 feet North and 2160 feet East from the SW Corner of Section 3, being within the NE I/4 SW I/4 of Section 3, Township 40 South, Range 7 West, WM, in the County of Josephine.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 40 South, Range 7 West, WM Section 3 NE 1/4 SW 1/4 Mining NW 1/4 SW 1/4 SW 1/4 SW 1/4 SE 1/4 SW 1/4 NE 1/4 SE 1/4 SE 1/4 SE 1/4 SE 1/4

This permit is issued subject to the maintenance and use of adequate treatment facilities to remove the sediment before returning the water to the stream.

Actual construction work shall begin on or before July 27, 1984 , and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 85.

Complete application of the water to the proposed use shall be made on or before October 1, 19 86.

Witness my hand this 27th day of July

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/s/ CHRIS L. WHEELER
DEPUTY WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION 64796

"CERTIFICATE NO.

66143

PERMIT

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