



STATE OF OREGON

County of **DOUGLAS**

"CERTIFICATE NO. 57047"

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION **64895** and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to **John M. Ward and MaryLou Ward of Box 186A, North Myrtle Route, Myrtle Creek, Oregon 97457**, for the use of the waters of **North Myrtle Creek, a tributary of Myrtle Creek,**

for the PURPOSE of **domestic use for one family.**

that the PRIORITY OF THE RIGHT dates from **February 25, 1983**

and is limited to the amount of water which can be applied to beneficial use and shall not exceed **0.005 cubic foot per second**

The POINT OF DIVERSION is to be LOCATED: **260 feet South and 650 feet West from the N 1/4 Corner of Section 24, being within the NE 1/4 NW 1/4 of Section 24, Township 29 South, Range 5 West, WM, in the County of Douglas.**

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 29 South, Range 5 West, WM Section 13 SE 1/4 SW 1/4 Domestic use

Actual construction work shall begin on or before **August 25, 1984**, and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 **85**.

Complete application of the water to the proposed use shall be made on or before October 1, 19 **86**.

Witness my hand this **25th** day of **August**, 19 **83**.

/s/ CHRIS L. WHEELER
DEPUTY WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION **64895**

PERMIT

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