

STATE OF OREGON

County of JOSEPHINE

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 64842 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to W. Steven Wallmann of 1346 Daisy Lane, Grants Pass, Oregon 97526, phone 476-7285, for the use of the waters of an unnamed stream, tributary of Illinois River

for the PURPOSE of domestic use for one family including the irrigation of not to exceed one-half acre lawn and noncommercial garden

that the PRIORITY OF THE RIGHT dates from February 14, 1983

and is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.01 cubic foot per second

The POINT OF DIVERSION is to be LOCATED: 800 feet South and 2000 feet East from the Northwest Corner of Section 8, being within the NE 1/4 NW 1/4 of Section 8, Township 37 South, Range 9 West, WM, in the County of Josephine.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 37 South, Range 9 West, WM Section 8 NE 1/4 NW 1/4

Actual construction work shall begin on or before reasonable diligence and be completed on or before October 1, 19 85 . Extended to October 1987 Extended to October 1, 1988

Complete application of the water to the proposed use shall be made on or before October 1, 19 86 . Extended to October 1987

Witness my hand this 20th

day of September

₁₉83

Extended to October 1, 1988

/s/ CHRIS L. WHEELER

DEPUTY WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

"CEPTIFICATE NO.

67604.

4763