



STATE OF OREGON

County of UMATILLA

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION **61736** and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to **Spike Ranch, Incorporated of Route 1, Box 4, Echo, Oregon 97826, phone 376-8203, for the use of the waters of Umatilla River, tributary Columbia River,**

for the PURPOSE of **Irrigation**

that the PRIORITY OF THE RIGHT dates from **July 1, 1982**

and is limited to the amount of water which can be applied to beneficial use and shall not exceed **4.38 cubic feet per second**

The POINT OF DIVERSION is to be LOCATED: **North 76 degrees 45 minutes 56 seconds East and 2913.19 feet from the Southwest Corner of NW 1/4, Section 21, being within the SW 1/4 NE 1/4 of Section 21, Township 3 North, Range 29 East, WM; in the County of Umatilla.**

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 3 North, Range 29 East, WM	Section 17	NE 1/4	SW 1/4	5.2 acres
		NW 1/4	SW 1/4	22.0 acres
	SW 1/4	SW 1/4	23.8 acres	
	SE 1/4	SW 1/4	6.4 acres	
	SW 1/4	SE 1/4	30.0 acres	
	SE 1/4	SE 1/4	19.5 acres	
	Section 18	NE 1/4	SE 1/4	18.5 acres
		SE 1/4	SE 1/4	19.3 acres

The AMOUNT OF WATER used for irrigation, together with the amount secured under any other right existing for the same lands shall be limited to 1/40 of one cubic foot per second per acre, and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Actual construction work shall begin on or before **October 11, 1984**, and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 **85**. *Extended to Oct. 1, 1986* *Extended to October 1, 1991*

Complete application of the water to the proposed use shall be made on or before October 1, 19 **86**. *Extended to October 1, 1991*

Witness my hand this **11th** day of **October**, 19 **83**.

/s/ CHRIS L. WHEELER
DEPUTY WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION **61736**

"CERTIFICATE NO. 61116"

PERMIT

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