



## STATE OF OREGON

County of JOSEPHINE

### PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION **65313** and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to **Rodney G. Golden of 1425 Draper Valley Road, Selma, Oregon 97538, phone 597-2087, for the use of the waters of South Fork Deer Creek, tributary Deer Creek,**

for the PURPOSE of **domestic use for one family including the irrigation of not to exceed one-half acre lawn and noncommercial garden**

that the PRIORITY OF THE RIGHT dates from **July 18, 1983**

and is limited to the amount of water which can be applied to beneficial use and shall not exceed **0.01 cubic foot per second**

The POINT OF DIVERSION is to be LOCATED: **5.0 feet North and 5.0 feet East from the N 1/4 Corner of Section 19, being within the SW 1/4 SE 1/4 of Section 18, Township 38 South, Range 6 West, WM; in the County of Josephine.**

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

<b>Township 38 South, Range 6 West, WM</b>	<b>Section 18 SW 1/4 SE 1/4</b>	<b>Domestic use including the irrigation of not to exceed one-half acre lawn and noncommercial garden</b>
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Actual construction work shall begin on or before **October 11, 1984** , and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 **85** .

Complete application of the water to the proposed use shall be made on or before October 1, 19 **86** .

Witness my hand this **11th** day of **October** , 19 **83** .

/s/ CHRIS L. WHEELER  
DEPUTY WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION **65313**

PERMIT

**47692**

"CERTIFICATE NO. 65526"